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BEFORE THE ARIZONA CORPORATION COMMISSION

Arizona Corporation Commission

DOCKETED

AUG 23 1994

MARCIA WEEKS  
Chairman  
RENZ D. JENNINGS  
Commissioner  
DALE H. MORGAN  
Commissioner

DOCKETED BY

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IN THE MATTER OF COMPETITION IN THE ) DOCKET NO. U-0000-94-165  
PROVISION OF ELECTRIC SERVICES )  
THROUGHOUT THE STATE OF ARIZONA ) APPLICATION TO INTERVENE

I.

Pursuant to Rule R14-3-105, the ARIZONA MUNICIPAL POWER USERS' ASSOCIATION (AMPUA) hereby applies to the Arizona Corporation Commission (Commission) for an order granting it leave to intervene in the above-captioned proceeding.

II.

AMPUA is an association of consumer owned and operated electrical systems and it consists of cities and towns, special districts, irrigation and electrical districts, water conservation districts, agricultural improvement districts, Indian water projects and Indian utilities. Collectively, the members deliver the electricity in Arizona to approximately a million people.

III.

Since the manner in which electric service is provided in Arizona will be directly and materially influenced by any order of the Commission in this matter, AMPUA and its members will be directly and substantially affected by the proceedings. It is appropriate for AMPUA to intervene.

IV.

In order to protect its interests and the interests of its members, AMPUA must be able to examine thoroughly any materials submitted as evidence in this proceeding, to examine witnesses, and offer testimony and exhibits as may be necessary.

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V.

The granting of this Application to Intervene will not unduly broaden the issues to be presented in this proceeding.

VI.

The name, mailing address and telephone number of the person upon whom service is to be made is:

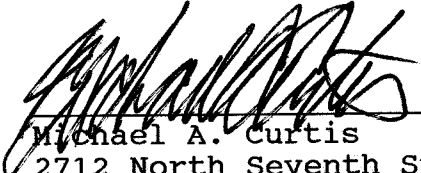
Michael A. Curtis  
2712 N. Seventh Street  
Phoenix, Arizona 85006  
(602) 248-0372

WHEREFORE, Applicant respectfully requests the Commission grant this Application to Intervene.

RESPECTFULLY SUBMITTED this 23rd day of August, 1994.

MARTINEZ & CURTIS, P.C.

By:

  
Michael A. Curtis  
2712 North Seventh Street  
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Attorneys for Applicants

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PROOF OF AND  
CERTIFICATE OF MAILING

I hereby certify that on this 23rd day of August, 1994, I caused the foregoing document to be served on the Arizona Corporation Commission by delivering the original and ten (10) copies of the above to:

Docket Control  
Arizona Corporation Commission  
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Phoenix, Arizona 85007

and a copy to the following on this 23rd day of August, 1994, via U.S. Mail and/or hand delivery to:

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Phoenix, AZ 85040
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Yuma, AZ 85366-8963
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P. O. Drawer 9  
Ajo, AZ 85321
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- 19 Arizona Electric Power Cooperative, Inc.  
P.O. Box 670  
Benson, AZ 85602
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- 21 Citizens Utilities Company  
P.O. Box 3099  
Kingman, AZ 86402
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- 23 Citizens Utilities Company  
P.O. Box 280  
Nogales, AZ 85628
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P.O. Box 631
- 2 Deming, New Mexico 88031
- 3 Continental Divide Electric Cooperative  
P.O. Box 1087
- 4 Grants, New Mexico 87020
- 5 Dixie Escalante Rural Electric Association  
CR Box 95
- 6 Beryl, Utah 84714
- 7 Duncan Valley Electric Cooperative, Inc.  
P.O. Box 440
- 8 Duncan, AZ 85534
- 9 Garkane Power Association, Inc.  
P.O. Box 790
- 10 Richfield, UT 84701
- 11 Graham County Electric Cooperative, Inc.  
P.O. Box Drawer B
- 12 Pima, AZ 85543
- 13 Mohave Electric Cooperative, Inc.  
P.O. Box 1045
- 14 Bullhead City, AZ 86430
- 15 Morenci Water and Electric Company  
P.O. Box 68
- 16 Morenci, AZ 85540
- 17 Navopache Electric Cooperative, Inc.  
P.O. Box 308
- 18 Lakeside, AZ 85929
- 19 Sulphur Springs Valley Electric Cooperative  
P.O. Box 820
- 20 Willcox, AZ 85644
- 21 Trico Electric Cooperative, Inc.  
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